



## MEETING ANNOUNCEMENT

May 21-22, 2024

Quad Cities

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### Tuesday, May 21

- UMRBA Board Members' Breakfast 7:30 a.m. – 9:00 a.m.
- UMRBA Quarterly Meeting 9:30 a.m. – 2:30 p.m.
- UMRR Partner Quarterly Pre-Meetings\*
  - Corps of Engineers 3:00 p.m. – 4:15 p.m.
  - Department of the Interior 3:00 p.m. – 4:15 p.m.
  - States 3:00 p.m. – 4:15 p.m.

### Wednesday, May 22

- UMRR Coordinating Committee Quarterly Meeting\* 8:00 a.m. – 3:10 p.m.
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**LOCATION:** Hotel Blackhawk  
200 East 3<sup>rd</sup> Street  
Davenport, IA 52801

**HOTEL ACCOMMODATIONS:** A block of rooms is available at the Hotel Blackhawk for those who require overnight accommodations. The government rate for a single room is \$107 plus tax. You can make your reservation via the following link: [Reservations](#). Be sure to **edit stay** to specify your dates as the website automatically offers one night before and after the event. Or you can call the hotel at **563-322-5000** and refer to [UMRBA Quarterly Meetings](#) when making your reservations. The cut-off date is **Monday, May 6th**.

**AIRPORT TRANSPORTATION:**

- 1) Uber and Lyft are available.
- 2) Taxi is about \$30.00 each way.

**PARKING:** \$12 for parking, per vehicle, for Upper Mississippi River overnight and meeting hotel guests.

**QUESTIONS:** Contact the UMRBA office at 651-224-2880 or visit the UMRBA website [www.umrba.org](http://www.umrba.org).

\* In 1987 and in response to Congressional direction that UMRR be implemented in consultation with the Department of the Interior and the states of Illinois, Iowa, Minnesota, Missouri, and Wisconsin, the U.S. Army Corps of Engineers established the UMRR Coordinating Committee to serve as the over-arching body for coordinating issues related to all aspects of UMRR. In this role, the UMRR Coordinating Committee provides the Corps with the partner agencies' perspectives on UMRR policy, budget, and implementation. Per UMRR's authorization, the Corps implements agreements with UMRBA to promote and facilitate this coordination.

**Preliminary Agenda**  
**May 21, 2024**

| <b>Time</b> | <b>Topic</b>   | <b>Presenter</b>  |
|-------------|--|---|
| 9:30 a.m.   | Call to Order and Introductions  | Grant Wilson, <i>Minnesota DNR</i>  |
| 9:40        | Approval of Minutes of February 27, 2024 Meeting   |   |
| 9:45        | Executive Director's Report  | Kirsten Wallace, <i>UMRBA</i>   |
| 10:00       | USFWS Upper Mississippi River System Refuge System   | Sabrina Chandler, <i>USFWS</i>  |
| 10:10       | Flood Risk Reduction and Resilience Planning <ul style="list-style-type: none"> <li>▪ Downscale Hydroclimatic Modeling Predictions</li> <li>▪ Upper Mississippi River System Flow Frequency Study</li> </ul>   | Zachary McEachran, <i>NOAA NWS</i>  |
| 10:50       | Break  |   |
| 11:10       | Navigation and Ecosystem Sustainability Program <ul style="list-style-type: none"> <li>▪ Status Report and Outlook</li> <li>▪ Estimated Costs of Navigation Program</li> <li>▪ Inland Waterways Navigation Construction Capital Investment Strategy</li> <li>▪ Navigation Industry Perspectives</li> </ul> | Andrew Goodall, <i>USACE</i><br>Michael Tarpey, <i>USACE</i><br><i>TBD, Waterways Council</i> |
| 12:00 noon  | Lunch  |   |
| 1:00 p.m.   | USACE Mississippi Valley Division  | Brig. Gen. Kimberly Peeples,<br><i>USACE MVD</i>  |
| 1:30        | Principles, Requirements, and Guidelines <ul style="list-style-type: none"> <li>▪ USACE Agency Specific Procedures</li> </ul>  |   |
| 1:50        | Wetlands Restoration <ul style="list-style-type: none"> <li>▪ ASA(CW) Policy Memorandum</li> <li>▪ State Reports</li> </ul>  |   |
| 2:20        | Administrative Issues <ul style="list-style-type: none"> <li>▪ FY 2025 Budget</li> <li>▪ Future Meeting Schedule</li> </ul>  |   |
| 2:30 p.m.   | Adjourn  |   |

# Upper Mississippi River Restoration Program Coordinating Committee

May 22, 2024  
Preliminary Agenda

## Tuesday, May 21 Partner Quarterly Pre-Meetings

- 3:00 – 4:15 p.m. Corps of Engineers  
3:00 – 4:15 p.m. Department of the Interior  
3:00 – 4:15 p.m. States

## Wednesday, May 22 UMRR Coordinating Committee Quarterly Meeting

| Time       | Topic  | Presenter  |
|------------|--|--|
| 8:00 a.m.  | Welcome and Introductions  | <i>Sabrina Chandler, USFWS</i>                                 |
| 8:05       | Approval of Minutes of February 28, 2024 Meeting   |  |
| 8:10       | <b>Regional Management and Partnership Collaboration</b> <ul style="list-style-type: none"><li>▪ FY 2024 Fiscal Update and FY 2025 Outlook</li><li>▪ HREP Selection</li><li>▪ UMRR Strategic Planning</li><li>▪ UMRR Restoration Workshop</li><li>▪ Report to Congress</li></ul> | <i>Marshall Plumley, USACE</i>                                 |
| 9:10       | <b>Strategic Planning Update</b>   | <i>Chrissa Waite, USACE</i>                                    |
| 10:10      | <b>Break</b>   |  |
| 10:20      | <b>Communications</b> <ul style="list-style-type: none"><li>▪ UMRR Communications Team</li><li>▪ External Communications and Outreach Events</li></ul>   | <i>Rachel Perrine, USACE</i><br><b>All</b>                     |
| 10:50      | <b>Program Reports</b> <ul style="list-style-type: none"><li>▪ Habitat Rehabilitation and Enhancement Projects<br/>– District Reports</li></ul>  | <i>Angela Deen, Julie Millhollin,<br/>Brian Markert, USACE</i> |
| 11:50 a.m. | <b>Lunch</b>   |  |

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## Wednesday, May 22 UMRR Coordinating Committee Quarterly Meeting

(Continued)

| Time             | Attachment | Topic  | Presenter  |
|------------------|------------|--|--|
| <b>1:00 p.m.</b> |            | <b>Program Reports (Continued)</b> <ul style="list-style-type: none"><li>▪ Long Term Resource Monitoring and Science<ul style="list-style-type: none"><li>– LTRM FY 2024 2nd Quarter Highlights</li><li>– LTRM Implementation Planning Update</li><li>– LCU Update</li><li>– USACE LTRM Update</li><li>– FY 24 Science Proposals</li><li>– A-Team Report</li><li>– Consideration of Endorsement of Science Proposals</li></ul></li></ul> | <b>Jeff Houser, USGS</b><br><br><b>Davi Michl, USACE</b><br><b>Jeff Houser, USGS</b><br><b>Matt O'Hara, IL DNR</b><br><b>Jeff Houser, USGS</b> |
| <b>2:00</b>      |            | <b>UMRR Showcase Presentations</b> <ul style="list-style-type: none"><li>▪ TBD</li><li>▪ TBD</li></ul>   | <i>TBD, TBD</i><br><i>TBD, TBD</i>   |
| <b>2:40</b>      |            | <b>Lower Mississippi River</b> <ul style="list-style-type: none"><li>▪ Cape Girardeau Open House</li></ul>   |  |
| <b>3:00 p.m.</b> |            | <b>Other Business</b> <ul style="list-style-type: none"><li>▪ Future Meeting Schedule</li></ul>  | <b>Sabrina Chandler, USFWS</b>   |
| <b>3:10 p.m.</b> |            | <b>Adjourn</b>   |  |